

West Virginia Ethics Commission

# Lobbyist Activity Report Form

2015-2016 Lobbyist Registration Cycle

Received

SEP 16 2015



West Virginia Ethics Commission  
Attn: Lobbyist Registrar  
210 Brooks St., Ste. 300  
Charleston, WV 25301  
304-558-0664 No scanned/taxed copies  
For office use only:  
Postmark 9-14-15 Rec'd 9-16-15  
Days late \_\_\_\_\_ Fine \_\_\_\_\_

WV Ethics Commission

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Jason Bostic  
Address PO Box 3923  
200 Assoc. Dr., Ste. 160 25311  
City, State Zip Charleston WV 25339

Phone 304.342.4153  
Email j.bostic@wvcoal.com

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date	Check	Report	Period	Due Date
	2015-1	1/1/15-4/30/15	5/15/15		2016-1	1/1/16-4/30/16	5/15/16
✓	2015-2	5/1/15-8/31/15	9/15/15		2016-2	5/1/16-8/31/16	9/15/16
	2015-3	9/1/15-12/31/15	1/15/16		2016-3	9/1/16-12/31/16	1/15/17

3. List all employers/organizations that you represent as a lobbyist

- WV Coal Association
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

4. Lobbying activity summary - If there was no activity, indicate "none"

All matters relating to the coal industry & business community.

5. Expenditures

A. Did you spend any money on any public official, employee or member of their immediate family? YES ☐ NO ☒  
If YES, complete Schedule A and attach to this report.

B. Did you sponsor or contribute to any group event or entertainment? YES ☐ NO ☒  
If YES, complete Schedule B and attach to this report.

6. Total of all expenditures from Schedule A and Schedule B

If none, mark here ☐

Report all expenditures made by you and/or your employer on government officials and employees or members of their immediate families in furtherance of your lobbying activities. Do not report your compensation as a lobbyist or expenditures by you and/or your employer on your personal meal, lodging, travel, or office support expenses. For more than one employer, show the appropriate amount of expense for each.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Campaign Contributions	\$	\$	\$	\$	\$	\$	\$
F. Gifts	\$	\$	\$	\$	\$	\$	\$
G. Other Expenses	\$ <u>829.48</u>	\$	\$	\$	\$	\$	\$ <u>829.48</u>
H. Group Expenditures (\$ from Schedule B)	\$	\$	\$	\$	\$	\$	\$
I. TOTAL of all expenditures	\$ <u>829.48</u>	\$	\$	\$	\$	\$	\$ <u>829.48</u>

7. Lobbyist certification - Please read and sign below

To the best of my knowledge, the information contained herein and on any attached materials is true, correct, and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Lobbyist Signature: [Signature]

Date: 9/14/15

(Please attach this completed sheet to the WV Lobbyist Activity Report)

Categories: *Meals & Beverages, Lodging, Travel, Gifts, Other Expenditures*

### 1. Expenditure Details (Add additional pages or explanation as necessary)

Recipient name(s) and date of expenditure	Meals & Beverages	Lodging	Travel	Gifts	Other	Total \$ Expended
<b>TOTAL Expenditures</b>						

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, day timers etc., given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees should be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section 5 F.

Describe the gift(s)	Which group received the gift?	Total cost of gift(s)

Report expenditures on a particular person in the categories listed below when such expenditure was for the individual's participation in a panel or speaking engagement (event). Transfer the totals to section 5 on the Lobbyist Activity Report

Recipient name and event	Meals & Beverages	Lodging	Travel	Gifts	Scheduled Entertainment & Other	Total \$ Expended
RANDY HUFFMAN, DEP. SECRETARY ANN. Meeting @ The Greenbriar	—	829.48	—	—	—	829.48

For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and then the subject matter of the lobbying. Example: "Del. Joe Jones – Health Care". "House Finance Committee - Environment."

\_\_\_\_\_